

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 17 June 2021

Time: 6.30 pm

Place: Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

Covid secure rules (please see <a href="https://www.gov.uk/guidance/covid-19-coronavirus-restrictions-what-you-can-and-cannot-do">https://www.gov.uk/guidance/covid-19-coronavirus-restrictions-what-you-can-and-cannot-do</a>) including social distancing requirements, apply at Trafford Town Hall. Public attendance at meetings is limited. If you are a member of the public and wish to attend this meeting, please contact natalie.owen@trafford.gov.uk.

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

### 3. MEMBERSHIP OF PUBLIC PROTECTION SUB-COMMITTEE AND TERMS OF REFERENCE

To note the membership, including Chair, Vice-Chair and Opposition Spokesperson of the Public Protection Sub-Committee for the Municipal Year 2021/2022 and the terms of reference for the Public Protection Sub-Committee.

#### 4. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 15<sup>th</sup> April 2021.

5 - 6

## 5. THE NATIONAL REGISTER OF TAXI LICENCE REFUSALS AND REVOCATIONS (NR3)

To consider a report of the Head of Regulatory Services.

7 - 30

#### 6. MINIMUM LICENSING STANDARDS - CONSULTATION FINDINGS

To receive a verbal report from the Licensing Team Leader.

#### 7. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **SARA TODD**

Chief Executive

#### Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt, S. Taylor, M.J. Welton, M.P. Whetton and B.G. Winstanley.

#### Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer

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Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Wednesday, 9 June 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.